

Woman's College in Virginia. After serving as a squadron and wing executive officer, she was selected for the Air Force-funded legal education program, graduating from Creighton Law School in Omaha, NE, again Magna Cum Laude. She is also a graduate of the National War College.

General Sanborn has had a distinguished legal career, including her most recent assignment as the Staff Judge Advocate for the North American Aerospace Defense Command, better known by its acronym NORAD, and U.S. Northern Command, the newly created unified command responsible for the homeland defense of the United States. General Sanborn also has been the Staff Judge Advocate for U.S. Space Command, Air Force Space Command, and Alaska Command.

From her time as head of Alaska Command at Fort Richardson in Anchorage, she remains a resident of Alaska, where she and her husband Al still own a home in Eagle River. They have two sons: Tyler and John.

Brigadier General Sanborn is a veteran of Operation Desert Storm, where she earned the Bronze Star as the Staff Judge Advocate for the Fourth Fighter Wing deployed to Oman and Saudi Arabia.

Now, at a time when women are making such important contributions to our efforts in Iraq, it's very appropriate that we recognize the success of this fine officer. It is also appropriate that we celebrate this important step for all women in the military. General Sanborn truly makes all Americans proud of the capabilities and accomplishments of our Armed Forces.●

MASSACHUSETTS STATE TROOPER SCOTT McDONALD

● Mr. KENNEDY. Mr. President, I pay tribute to one of Massachusetts' finest law enforcement officers—Massachusetts State Trooper Scott McDonald. Recently, Trooper McDonald was honored by the Massachusetts State Police with a Medal of Lifesaving, awarded to bestow recognition upon troopers who undertake significant actions in the saving of another life.

On August 4, 2002, Trooper Scott McDonald was on patrol when he was dispatched to a motor vehicle accident in the town of Deerfield. Upon arrival, he observed a truck overturned on the road. As the driver was without a pulse and not breathing, he immediately began CPR. While a passing motorist stopped, identified herself as a doctor and said she would pronounce the victim dead, Scott continued lifesaving efforts. Amazingly, the driver was ultimately revived and flown to Baystate Medical Center in Springfield.

Trooper McDonald is a fine example of the Commonwealth's outstanding first responder community. I rise to join the Massachusetts State Police, the City of Holyoke, and Scott's family and friends in honoring a great American, Massachusetts State Trooper Scott McDonald.●

MESSAGES FROM THE PRESIDENT

Messages from the President of the United States were communicated to the Senate by Mr. Williams, one of his secretaries.

EXECUTIVE MESSAGES REFERRED

As in executive session the Presiding Officer laid before the Senate messages from the President of the United States submitting sundry nominations which were referred to the appropriate committees.

(The nominations received today are printed at the end of the Senate proceedings.)

MESSAGE FROM THE HOUSE

At 12:36 p.m., a message from the House of Representatives, delivered by Ms. Niland, one of its reading clerks, announced that the House has passed the following bill, in which it requests the concurrence of the Senate:

H.R. 1350. An act to reauthorize the Individuals with Disabilities Education Act, and for other purposes.

The message also announced that pursuant to section 1238(b)(3) of the Floyd D. Spence National Defense Authorization Act for Fiscal Year 2001 (Public Law 106-398), the Minority Leader reappoints the following individuals to the United States-China Security Review Commission: Mr. George Becker of Pennsylvania, for a term to expire on December 31, 2005 and Mr. Michael Wessel of Virginia, for a term to expire on December 31, 2004.

The message further announced that pursuant to 40 U.S.C. 188a(b)(2), Mr. Vernon J. Ehlers, Vice-chairman of the Joint Committee of the Library appoints the following Member of the House of Representatives as his designee to the Capitol Preservation Commission: Mr. John Mica of Florida.

ENROLLED BILL SIGNED

The message also announced that the Speaker has signed the following enrolled bill:

S. 162. An act to provide for the use and distribution of certain funds awarded to the Gila River Pima-Maricopa Indian community, and for other purposes.

MEASURE REFERRED

The following bill was read the first and the second times by unanimous consent, and referred as indicated:

H.R. 1350. An act to reauthorize the Individuals with Disabilities Education Act, and for other purposes; to the Committee on Health, Education, Labor, and Pensions.

MEASURES PLACED ON THE CALENDAR

The following bill and joint resolution were read the second time, and placed on the calendar:

H.J. Res. 51. Joint resolution increasing the statutory limit on the public debt.

S. 14. A bill to enhance the energy security of the United States, and for other purposes.

EXECUTIVE AND OTHER COMMUNICATIONS

The following communications were laid before the Senate, together with accompanying papers, reports, and documents, and were referred as indicated:

EC-2046. A communication from the Acting Principal Deputy Associate Administrator, Environmental Protection Agency, transmitting, pursuant to the law, the report of rule entitled "Approval and Promulgation of Air Quality Implementation Plans and Designation of Areas for Air Quality Planning Purposes; Wisconsin (FRL 7484-2)" received on April 16, 2003; to the Committee on Environment and Public Works.

EC-2047. A communication from the Acting Principal Deputy Associate Administrator, Environmental Protection Agency, transmitting, pursuant to the law, the report of rule entitled "Approval and Promulgation of Air Quality Implementation Plans; District of Columbia; Maryland, Virginia; Post 1996 Rate-of-Progress Plans; and One-Hour Ozone Attainment Demonstrations (FRL 7484-6)" received on April 16, 2003.

EC-2048. A communication from the Acting Principal Deputy Associate Administrator, Environmental Protection Agency, transmitting, pursuant to the law, the report of rule entitled "Approval and Promulgation of Implementation Plans; Louisiana: Revision to the Ozone Maintenance Plans for Beauregard, St. Mary, Lafayette, and Grant Parishes and the New Orleans Consolidated Metropolitan Statistical Area (FRL 7485-6)" received on April 16, 2003; to the Committee on Environment and Public Works.

EC-2049. A communication from the Acting Principal Deputy Associate Administrator, Environmental Protection Agency, transmitting, pursuant to the law, the report of rule entitled "Approval and Promulgation of State Implementation Plans, and Designation of Areas for Air Quality Planning Purposes; California—Coachella Valley (FRL 7473-4)" received on April 16, 2003; to the Committee on Environment and Public Works.

EC-2050. A communication from the Acting Principal Deputy Associate Administrator, Environmental Protection Agency, transmitting, pursuant to the law, the report of rule entitled "Approval and Promulgation of State Implementation Plans; California—South Coast (FRL 7473-3)" received on April 16, 2003; to the Committee on Environment and Public Works.

EC-2051. A communication from the Acting Principal Deputy Associate Administrator, Environmental Protection Agency, transmitting, pursuant to the law, the report of rule entitled "Clean Air Act Approval of Operating Permits Program Revision; District of Columbia (FRL 7483-6)" received on April 16, 2003; to the Committee on Environment and Public Works.

EC-2052. A communication from the Acting Principal Deputy Associate Administrator, Environmental Protection Agency, transmitting, pursuant to the law, the report of rule entitled "Oil Pollution Prevention and Response; Non-Transportation-Related Onshore and Offshore Facilities (FRL 7484-7)" received on April 16, 2003; to the Committee on Environment and Public Works.

EC-2053. A communication from the Acting Principal Deputy Associate Administrator, Environmental Protection Agency, transmitting, pursuant to the law, the report of rule entitled "Texas: Final Authorization of Statutory Hazardous Waste Management Program

Revisions (FRL 7482-3)" received on April 16, 2003; to the Committee on Environment and Public Works.

EC-2054. A communication from the Acting Principal Deputy Associate Administrator, Environmental Protection Agency, transmitting, pursuant to the law, the report of rule entitled "Approval and Promulgation of the State Air Quality Plans for Designated Facilities and Pollutants, State of West Virginia; Control of Emissions from Commercial and Industrial Solid Waste Incinerator Units (FRL 7479-9)" received on April 11, 2003; to the Committee on Environment and Public Works.

EC-2055. A communication from the Acting Principal Deputy Associate Administrator, Environmental Protection Agency, transmitting, pursuant to the law, the report of rule entitled "Approval and Promulgation of State Plan for Designated Facilities and Pollutants Florida (FRL 7481-8)" received on April 11, 2003; to the Committee on Environment and Public Works.

EC-2056. A communication from the Acting Principal Deputy Associate Administrator, Environmental Protection Agency, transmitting, pursuant to the law, the report of rule entitled "Control of Emissions From New Nonroad Diesel Engines: Amendments to the Nonroad Engine Definition (FRL 7482-1)" received on April 11, 2003; to the Committee on Environment and Public Works.

EC-2057. A communication from the Acting Principal Deputy Associate Administrator, Environmental Protection Agency, transmitting, pursuant to the law, the report of rule entitled "Nebraska: Final Authorization of State Hazardous Waste Management Program Revision (FRL 7480-9)" received on April 11, 2003; to the Committee on Environment and Public Works.

EC-2058. A communication from the Acting Principal Deputy Associate Administrator, Environmental Protection Agency, transmitting, pursuant to the law, the report of rule entitled "Oklahoma: Final Authorization of State Hazardous Waste Management Program Revisions (FRL 7479-1)" received on April 11, 2003; to the Committee on Environment and Public Works.

EC-2059. A communication from the Acting Principal Deputy Associate Administrator, Environmental Protection Agency, transmitting, pursuant to the law, the report of rule entitled "Tennessee: Final Authorization of State Hazardous Waste Management Program Revision (FRL 7478-5)" received on April 11, 2003; to the Committee on Environment and Public Works.

EC-2060. A communication from the Acting Principal Deputy Associate Administrator, Environmental Protection Agency, transmitting, pursuant to the law, the report of rule entitled "Texas: Final Authorization of State Hazardous Waste Management Program Revisions (FRL 7482-3)" received on April 11, 2003; to the Committee on Environment and Public Works.

EC-2061. A communication from the Acting Principal Deputy Associate Administrator, Environmental Protection Agency, transmitting, pursuant to the law, the report of rule entitled "Utah: Final Authorization of State Hazardous Waste Management Program Revision (FRL 7480-6)" received on April 11, 2003; to the Committee on Environment and Public Works.

EC-2062. A communication from the Acting Principal Deputy Associate Administrator, Environmental Protection Agency, transmitting, pursuant to the law, the report of rule entitled "Notice of Withdrawal of October 2, 2003, Attainment Date Extension, Determination of Nonattainment as November 15, 1999, and Reclassification of the Baton Rouge Ozone Nonattainment Area (FRL 7487-4)" received on April 23, 2003; to the Committee on Environment and Public Works.

EC-2063. A communication from the Acting Principal Deputy Associate Administrator, Environmental Protection Agency, transmitting, pursuant to the law, the report of rule entitled "Approval and Promulgation of Implementation Plans Florida: Revision to Jacksonville, Florida Ozone Air Quality Maintenance Plan (FRL 7486-7)" received on April 23, 2003; to the Committee on Environment and Public Works.

EC-2064. A communication from the Acting Principal Deputy Associate Administrator, Environmental Protection Agency, transmitting, pursuant to the law, the report of rule entitled "Approval and Promulgation of Implementation Plans to the Alabama State Implementation Plan (FRL 7487-1)" received on April 23, 2003; to the Committee on Environment and Public Works.

EC-2065. A communication from the Acting Principal Deputy Associate Administrator, Environmental Protection Agency, transmitting, pursuant to the law, the report of rule entitled "Approval and Promulgation of State Implementation Plans; Prevention of Significant Deterioration (PSD); Idaho and Oregon (FRL 7487-2)" received on April 23, 2003; to the Committee on Environment and Public Works.

EC-2066. A communication from the Acting Principal Deputy Associate Administrator, Environmental Protection Agency, transmitting, pursuant to the law, the report of rule entitled "Guidance on Awarding Section 319 Grant to Indian Tribes in FY 2003" received on April 23, 2003; to the Committee on Environment and Public Works.

EC-2067. A communication from the Acting Principal Deputy Associate Administrator, Environmental Protection Agency, transmitting, pursuant to the law, the report of rule entitled "Minnesota: Final Authorization of State Hazardous Waste Management Program Revision (FRL 7486-4)" received on April 23, 2003; to the Committee on Environment and Public Works.

EC-2068. A communication from the Acting Principal Deputy Associate Administrator, Environmental Protection Agency, transmitting, pursuant to the law, the report of a document entitled "Chemical Specification of PM_{2.5} in urban and Rural Areas: Background Information" received on April 11, 2003; to the Committee on Environment and Public Works.

EC-2069. A communication from the Acting Principal Deputy Associate Administrator, Environmental Protection Agency, transmitting, pursuant to the law, the report of a document entitled "National Air Quality Standards for Fine Particles: Guidance for Designating Areas" received on April 11, 2003; to the Committee on Environment and Public Works.

EC-2070. A communication from the Acting Principal Deputy Associate Administrator, Environmental Protection Agency, transmitting, pursuant to the law, the report of a document entitled "National Air Quality Standards for Fine Particles Guidance for Designating Areas" received on April 11, 2003; to the Committee on Environment and Public Works.

EC-2071. A communication from the Acting Principal Deputy Associate Administrator, Environmental Protection Agency, transmitting, pursuant to the law, the report of a document entitled "National Air Quality Standards for Fine Particles Guidance for Designating Areas" received on April 11, 2003; to the Committee on Environment and Public Works.

EC-2072. A communication from the Acting Principal Deputy Associate Administrator, Environmental Protection Agency, transmitting, pursuant to the law, the report of a document entitled "Stationary Gas Turbines: Proposed Amendments to Air Toxics

Performance Standards: Fact Sheet" received on April 11, 2003; to the Committee on Environment and Public Works.

EC-2073. A communication from the Acting Principal Deputy Associate Administrator, Environmental Protection Agency, transmitting, pursuant to the law, the report of a document entitled "Guidance on Generation and Submission of Grandfathered Cryptosporidium Data for Bin Classification Under the Long Term 2 Enhanced Surface Water Treatment Rule" received on April 23, 2003; to the Committee on Environment and Public Works.

EC-2074. A communication from the Acting Principal Deputy Associate Administrator, Environmental Protection Agency, transmitting, pursuant to the law, the report of a document entitled "Ozone Transport: Proposed Rule Revision: Fact Sheet" received on April 23, 2003; to the Committee on Environment and Public Works.

EC-2075. A communication from the Acting Principal Deputy Associate Administrator, Environmental Protection Agency, transmitting, pursuant to the law, the report of a document entitled "Small Entity Compliance Guide for the Tier 2/Gasoline Sulfur Final Rule (EPA420-B-03-005)" received on April 23, 2003; to the Committee on Environment and Public Works.

EC-2076. A communication from the Acting Principal Deputy Associate Administrator, Environmental Protection Agency, transmitting, pursuant to the law, the report of a document entitled "Use of CERCLA Section 114(c) Service Station Dealers Exemption" received on April 23, 2003; to the Committee on Environment and Public Works.

EC-2077. A communication from the Acting Principal Deputy Associate Administrator, Environmental Protection Agency, transmitting, pursuant to the law, the report of a document entitled "Revised Guidance Manual for Selecting Lead and Copper Control Strategies" received on April 23, 2003; to the Committee on Environment and Public Works.

EC-2078. A communication from the Chairman, Nuclear Regulatory Commission, transmitting, pursuant to the law, the "Report to Congress on Abnormal Occurrences, Fiscal Year 2002" received on April 11, 2003; to the Committee on Environment and Public Works.

EC-2079. A communication from the Chairman, Nuclear Regulatory Commission, transmitting, pursuant to the law, the report entitled "Monthly Status Report on the Licensing Activities and Regulatory Duties of the United States Nuclear Regulatory Commission, January 2003" received on April 22, 2003; to the Committee on Environment and Public Works.

EC-2080. A communication from the Acting Chair, Federal Subsistence Board, Fish and Wildlife Service, Department of the Interior, transmitting, pursuant to law, the report of rule entitled "Subsistence Management Regulations for Public Lands in Alaska, Subpart D—Subsistence Taking of Fish, Customary Trade (1018-AI31)" received on April 23, 2003; to the Committee on Environment and Public Works.

EC-2081. A communication from the Acting General Counsel, Department of Homeland Security, transmitting, pursuant to the law, the report of a rule entitled "Assistance to Firefighters Grant Program 68 FR 12544 (3067-AD21)" received on April 16, 2003; to the Committee on Environment and Public Works.

EC-2082. A communication from the Director, Office of Congressional Affairs, Office of the General Counsel, Nuclear Regulatory Commission, transmitting, pursuant to the law, the report of a rule entitled "Availability of Official Records (3150-AC07)" received on April 22, 2003; to the Committee on Environment and Public Works.

EC-2083. A communication from the Director, Office of Congressional Affairs, Office of Nuclear Material Safety and Safeguards Nuclear Regulatory Commission, transmitting, pursuant to the law, the report of a rule entitled "Medical Use of Byproduct Material: Clarifying and Minor Amendments (10 CFR Part 35) (RIN3150-AH08)" received on April 22, 2003; to the Committee on Environment and Public Works.

EC-2084. A communication from the Under Secretary of Defense, Comptroller, transmitting, pursuant to the law, the report of a violation of the Antideficiency Act by the Department of the Navy, case no. 02-04, totaling \$2,763,000; to the Committee on Appropriations.

EC-2085. A communication from the Under Secretary of Defense, Comptroller, transmitting, pursuant to the law, the report of a violation of the Antideficiency Act by the Department of the Navy, case no. 00-03, totaling \$1,629,233.61; to the Committee on Appropriations.

EC-2086. A communication from the President of the United States, transmitting, pursuant to law, the report that provides "the aggregate number, locations, activities, and lengths of assignment for all temporary and permanent U.S. military personnel and U.S. individual civilians retained as contractors involved in the antinarcotics campaign in Colombia" received on April 25, 2003; to the Committee on Appropriations.

EC-2087. A communication from the Assistant Chief Counsel, Maritime Administration, Department of Transportation, transmitting, pursuant to law, the report of a rule entitled "Administrative Waivers of the Coastwise Trade Laws for Eligible Vessels (2133-AB49)" received on April 28, 2003; to the Committee on Commerce, Science, and Transportation.

EC-2088. A communication from the Senior Attorney, National Highway Traffic Safety Administration, Department of Transportation, transmitting, pursuant to law, the report of a rule entitled "Reporting of Information and Documents about potential Defects; Defect & Noncompliance Reports (2127-AI92)" received on April 28, 2003; to the Committee on Commerce, Science, and Transportation.

REPORTS OF COMMITTEES

The following reports of committees were submitted:

By Mr. HATCH, from the Committee on the Judiciary, without amendment and with a preamble:

S. Res. 75. A resolution commemorating and acknowledging the dedication and sacrifice made by the men and women who have lost their lives while serving as law enforcement officers.

S. Con. Res. 15. A concurrent resolution commemorating the 140th anniversary of the issuance of the Emancipation Proclamation.

EXECUTIVE REPORTS OF COMMITTEES

The following executive reports of committees were submitted:

By Mr. MCCAIN for the Committee on Commerce, Science, and Transportation.

Coast Guard nomination of Lewis J. Buckley.

By Mr. HATCH for the Committee on the Judiciary.

J. Leon Holmes, of Arkansas, to be United States District Judge for the Eastern District of Arkansas.

Patricia Head Minaldi, of Louisiana, to be United States District Judge for the Western District of Louisiana.

Adam Noel Torres, of California, to be United States Marshal for the Central District of California for the term of four years.

(Nominations without an asterisk were reported with the recommendation that they be confirmed.)

INTRODUCTION OF BILLS AND JOINT RESOLUTIONS

The following bills and joint resolutions were introduced, read the first and second times by unanimous consent, and referred as indicated:

By Mr. REID (for himself, Mr. CHAFEE, Mr. CORZINE, Mr. SARBANES, and Mr. LIEBERMAN):

S. 965. A bill to require the Secretary of the Interior to implement the final rule to phase out snowmobile use in Yellowstone National Park, John D. Rockefeller Jr. Memorial Parkway, and Grand Teton National Park; and snowplane use in Grand Teton National Park; to the Committee on Energy and Natural Resources.

By Mr. KENNEDY (for himself, Mr. SPECTER, Mr. DASCHLE, Mr. SMITH, Mr. LEAHY, Ms. COLLINS, Mr. LIEBERMAN, Ms. SNOWE, Mr. WYDEN, Mr. JEFFORDS, Mr. SCHUMER, Mr. CHAFEE, Mr. AKAKA, Mr. ENSIGN, Mr. BAYH, Mr. BIDEN, Mr. BINGAMAN, Mrs. BOXER, Mr. BREAUX, Ms. CANTWELL, Mr. CARPER, Mrs. CLINTON, Mr. CORZINE, Mr. DAYTON, Mr. DODD, Mr. DORGAN, Mr. DURBIN, Mr. EDWARDS, Mrs. FEINSTEIN, Mr. GRAHAM of Florida, Mr. HARKIN, Mr. INOUE, Mr. JOHNSON, Mr. KERRY, Ms. LANDRIEU, Mr. LEVIN, Mrs. LINCOLN, Ms. MIKULSKI, Mr. MILLER, Mrs. MURRAY, Mr. NELSON of Nebraska, Mr. NELSON of Florida, Mr. REED, Mr. REID, Mr. ROCKEFELLER, Mr. SARBANES, Ms. STABENOW, Mr. LAUTENBERG, and Mr. PRYOR):

S. 966. A bill to provide Federal assistance to States and local jurisdictions to prosecute hate crimes; to the Committee on the Judiciary.

By Mr. SCHUMER:

S. 967. A bill to require the Secretary of Veterans Affairs to replace with a more equitable formula the current formula, known as the Veterans Equitable Resource Allocation (VERA), for the allocation of funds appropriated to the Department of Veterans Affairs for medical care to different geographic regions of the Nation, and for other purposes; to the Committee on Veterans' Affairs.

By Mr. SESSIONS:

S. 968. A bill to amend the Internal Revenue Code of 1986 to provide capital gain treatment under section 631(b) of such Code for outright sales of timber by landowners; to the Committee on Finance.

By Mr. LAUTENBERG (for himself, Mr. KENNEDY, Mr. CORZINE, and Mr. REED):

S. 969. A bill to enhance the security and safety of the Nation by increasing the time allowed to track terrorists during periods of elevated alert, closing loopholes that have allowed terrorists to acquire firearms, maintaining records of certain handgun transfers during periods of heightened terrorist risk, and for other purposes; to the Committee on the Judiciary.

By Mr. HOLLINGS:

S. 970. A bill to amend the Internal Revenue Code of 1986 to preserve jobs and production activities in the United States; to the Committee on Finance.

By Mr. HARKIN (for himself, Mr. SPECTER, Mr. KENNEDY, Mr. COCHRAN, Mr. BIDEN, Ms. LANDRIEU, Mr. KERRY, Mr.

CORZINE, Mr. SCHUMER, Mrs. CLINTON, and Mr. DAYTON):

S. 971. A bill to amend title XIX of the Social Security Act to provide individuals with disabilities and older Americans with equal access to community-based attendant services and supports, and for other purposes; to the Committee on Finance.

By Mr. COLEMAN:

S. 972. A bill to clarify the authority of States to establish conditions for insurers to conduct the business of insurance within a State based on the provision of information regarding Holocaust era insurance policies of the insurer, to establish a Federal cause of action for claims for payment of such insurance policies, and for other purposes; to the Committee on the Judiciary.

By Mr. NICKLES (for himself and Mr. BREAUX):

S. 973. A bill to amend the Internal Revenue Code of 1986 to provide a shorter recovery period for the depreciation of certain restaurant buildings; to the Committee on Finance.

By Mr. SPECTER (for himself and Mr. SANTORUM):

S. 974. A bill to amend the Fair Labor Standards Act of 1938 to permit certain youth to perform certain work with wood products; to the Committee on Health, Education, Labor, and Pensions.

By Mr. SPECTER (for himself and Mr. SANTORUM):

S. 975. A bill to revise eligibility requirements applicable to essential air service subsidies; to the Committee on Commerce, Science, and Transportation.

By Mr. WARNER (for himself and Mr. ALLEN):

S. 976. A bill to provide for the issuance of a coin to commemorate the 400th anniversary of the Jamestown settlement; to the Committee on Banking, Housing, and Urban Affairs.

By Mr. FITZGERALD (for himself, Mr. KENNEDY, and Ms. SNOWE):

S. 977. A bill to amend the Public Health Service Act, the Employee Retirement Income Security Act of 1974, and the Internal Revenue Code of 1986 to require that group and individual health insurance coverage and group health plans provide coverage from treatment of a minor child's congenital or developmental deformity or disorder due to trauma, infection, tumor, or disease; to the Committee on Health, Education, Labor, and Pensions.

By Mr. SCHUMER:

S. 978. A bill to amend title 38, United States Code, to provide housing loan benefits for the purchase of residential cooperative apartment units; to the Committee on Veterans' Affairs.

By Mr. ENSIGN (for himself, Mrs. BOXER, Ms. CANTWELL, Mr. CRAPO, Mr. CRAIG, Mr. ALLEN, Mrs. MURRAY, Mrs. FEINSTEIN, Mr. REID, Mr. ALLARD, Mr. BURNS, Mr. WARNER, Mr. BENNETT, Mr. SMITH, Ms. STABENOW, and Mr. COLEMAN):

S. 979. A bill to direct the Securities and Exchange Commission to require enhanced disclosures of employee stock options, to require a study on the economic impact of broad-based employee stock option plans, and for other purposes; to the Committee on Banking, Housing, and Urban Affairs.

By Mr. GRAHAM of South Carolina (for himself and Mr. MILLER):

S. 980. A bill to conduct a study on the effectiveness of ballistic imaging technology and evaluate its effectiveness as a law enforcement tool; to the Committee on the Judiciary.